



National Institute of Pharmaceutical Education and Research (NIPER) Ahmedabad

Department of Pharmaceuticals, Ministry of Chemical And Fertilizers, Govt of India

Palaj, Opp. Air Force Station, Gandhinagar-382355, Gujarat, India

List of **Eligible** Candidates for the Interview for the post of Assistant Professor – Medical Devices (UR)

(Published against EMPLOYMENT NOTIFICATION NO.NIPER-A/2022/Estt/01 Dated 10/06/2022)

SN	Application Number
1.	655
2.	637
3.	615
4.	610

List of **Provisionally Eligible** Candidates for the Interview for the post of Assistant Professor - Medical Devices (UR)

(Published against EMPLOYMENT NOTIFICATION NO.NIPER-A/2022/Estt/01 Dated 10/06/2022)

SN	Application Number	Recommendation / observation of the screening committee
1.	702	Subject to submission of employment details / certificates
2.	688	Subject to submission of employment details / certificates
3.	686	Subject to submission of employment details / certificates
4.	679	Subject to submission of employment details / certificates
5.	665	Subject to submission of employment proof/ certificates
6.	622	Subject to submission of employment proof/ certificates
7.	588	Subject to submission of documental proof for PhD duration
8.	531	Subject to submission of employment details / certificates
9.	530	Subject to submission of employment details / certificates

Note: - Provisionally Eligible candidate must ensure to submit necessary documents by email only at recruitment@niperahm.res.in. If applicant fails to submit the details in prescribed time limit their application shall be deemed to be rejected and treated as non-eligible candidate. No further communication in this regard will be entertained after the cut off date (i.e. 28/11/2022).

List of **Non- Eligible Candidates for the Interview for the post of
Assistant Professor - Medical Devices (UR)**
(Published against EMPLOYMENT NOTIFICATION NO.NIPER-A/2022/Estt/01 Dated 10/06/2022)

SN	Application Number	Recommendation / observation of the screening committee
1.	723	Insufficient Experience
2.	711	Insufficient Experience
3.	704	Exceeded age limit
4.	673	Insufficient Experience
5.	659	Insufficient Experience
6.	625	Insufficient Experience
7.	621	Insufficient Experience
8.	619	Insufficient Experience
9.	593	Insufficient Experience
10.	587	Insufficient Experience
11.	575	Insufficient Experience
12.	550	Insufficient Experience
13.	534	Exceeded age limit
14.	508	Insufficient Experience
15.	495	Insufficient Experience
16.	493	Insufficient Experience

Date 21/11/2022

ONLINE CLARIFICATION MODULE:

Candidates are invited to raise clarification, if any, on the recommendations/ observation of the screening committee. Following instructions shall be adhered to strictly.

1. Only candidates, who have applied for the respective post and have been found ineligible, may file clarification, if any, with regard to his/her eligibility.
2. A Candidate's admission to the Presentation / Interview and subsequent process is strictly provisional. The mere fact that the call letter(s)/has been issued to the candidate does not imply that his/her candidature has been finally cleared by the NIPER-A.
3. The Institute will verify the antecedents and documents submitted by applicants at the time of interview or at any time, at the time of appointment or during the tenure of service. In case it is found that any Applicant has submitted fake documents or the Applicant has undesirable clandestine antecedents/background and has suppressed the said information, his/her services shall be liable to be terminated.
4. The candidate (**Provisionally Eligible & Non-Eligible**) must ensure that clarification shall be raised essentially by email only at recruitment@niperahm.res.in with **mentioning application number in subject.**

5. **Provisionally Eligible candidate must ensure to submit necessary documents by email only at recruitment@niperahm.res.in. If applicant fails to submit the details in prescribed time limit their application shall be deemed to be rejected and treated as non-eligible candidate. No further communication in this regard will be entertained after the cut off date (i.e. 28/11/2022).**
6. Kindly ensure that clarification shall be raised prominently and in precise manner supported by the relevant proof by avoiding any sort of ambiguity.
7. The scope of clarification should be related only to his/her own application. Cross reference with regard to other's applications shall be out-rightly rejected.
8. Decision of the committee constituted for settling the issues of clarification shall be final.
9. Email for filing of clarification should be send till **28/11/2022, 05.00 pm**.
10. The procedure for inviting clarification is being done in the interest of transparency and fairness.

Sd /-
Registrar, NIPER-A